

No. 25 contd.

what is black and white and red all over? It was an American party in Germany talking German. Well, it didn't make any sense. In English it makes perfect sense, because of course a newspaper is black and white and read all over. But in German the color red is \_\_\_\_\_ and the verb red is \_\_\_\_\_, and so neither one carries the meaning. You don't have one  $\kappa$  word that conveys both of those contradictory meanings which you have in English. So our English is ambiguous there where the German is not. Every language has many words that have two meanings, which cannot be carried over and similarly in the Hebrew, the 57X which is with or the sign of the accusative. We have nothing in English corresponding. So in English you have to make a decision between the two, and the decision which we make here is , with the Niphal used this way, is quite naturally, He was numbered with the transgressors, not the sign of the accusative. And then the next phrase, He does this because He poured out His soul unto death and He was numbered with the transgressors. Well, suppose His soul was poured out unto death and He was numbered with the transgressors --that has happened to many persons. How does that give Him the right to divide the spoil with His race? It doesn't, you have to complete the sentence. And He, sin of many, He ~~will~~ bore. He has borne--it's the perfect. The reason that He is going to divide the spoil with the strong -- the reason that not everyone is going to go to hell--is going to be in Satan's grasp, the reason that Jesus is going to take many away from Him, is going to deliver a great many is because He gave His soul to death and was numbered with the transgressors and He, the sin of many, He hath borne. It is the perfect. It shows the thing that He has done and it is finished.  $\kappa$  On the ground of this He will divide the spoil with the great, and right there is where your main break in the sentence ~~ought~~ ought