## No. 25 contd.

to come. The Hebrew division does not bring that ought. It does not have any division there. At that point it makes the division after, "He was numbered with the transgreussors." And so does our English Biblequith a semi-colon, but in order to complete the thought, you have to have the next one, "And He has borne the sin of many," semi-colon. Now we continue with what's left of the verse, which should be the last half of the verse. Why do I say that. Well, we'll notice later. Shall we continue and look at it. He causes to intercedeHe makes intercession for the transgressors. He makes or He will make--it's imperfect which mary be future or frequentitive. Something that He will do in the future or something that He does regularly. Well, now, He divides the spoil with the great. How does thr He divide the spoil with the great? What's poured out unto death? He was numbered with the transgressors. He has borne the sin of many. These are all perfects. These are all things that are done in the past. These are all completed. But now we have not a perfect, but an through
imperfect. Now we are true with what is past and now we have the future. I do not know, future or frequent tive, why the King James translators thranslated it "and made intercession for the transgressors." It does not make a very sensible senteace. Well, that isn't a proof that something is wrong because it mary not appear to our senses, and yet may be and when you find a verse in the scripture that doesn't seem to you to make sense, the first thing to do is to examine the Hebrew and find out what whether actually that is what the verse says. And if that is what the verse says, even if it doesn't seem to you to make sense, that doesn't mean it doesn't make sense. You should int- investigate what it means. The Bible judges you and not you the Bible. And what-ever it says, is true and we can stand upon it and be depend upon it. And therefore, if it is what the verse says, we are not $\qquad$ to say it doesn't make sense . But when we

