9.

off Christ. Now it does not explain that the time will come when instead of looking forward, you look back, and when there'll be a certain change in some of these ordinances. Instead of hairing the same meaning, you will yet have other forms (10 1/2) and you will have baptism and the Lord's supper substituting for the exercircumcision and the passover, but with exactly the same meaning. And that is not explained, there would be nothing gained by explaining. You would just confuse people. But just as you take 29, the beginning of it, the--how Jerusalem, just how this is going to happen, that's not fully explained before, but a clear picture is given of it, such a clear picture that when it comes to pas s you can see this is exactly what was predicted, and then that strengthens your faith and encourages you to go forward and see what else you can get. Further question on that, or should I proceed to ask another question?

I see I have to prime the pump, that's what I should have done this afternoon. Now you take v.16, Mr. Miller, what do you think v.16 means, in chapter 29? Turning things upside down because they're making the plans and then looking to God to bless them, and they're utilizing human wicked forces for their purposes, instead of leaving it \$\noting\$ to God to utilize them and also the other forces. For His purposes. So they are turning things upside. But when he says, you're turning things upside down, your turning of things do upside down shall be esteemed as the potter's clay, what does it mean to esteem something as the potter's clay? In other words, he is the potter. It's your turning of things upside down that has made us the potter's clay, that means that He is going to do what He chooses. Your turbing things upside down, but He is going to show that if anybody turns things upside down He is the one to do it. He makes the vessel, Jeremiah tells us, and then the vessel doesn't work out, He simply changes it, He has control. So you're turning things upside down, but you're going to find out that He is the one that has the power to turn things upside down, and to do as He chooses. Shall the work say of Him that made it, he made me not.