

of Kings and Lord of lords. Who can that be but Christ? Well, read the description of Him, v.15, out of His mouth goes a sharp sword that with it He should smite the nations and He shall rule them with a rod of iron. Now where do they get that statement, where does, out of His mouth goes a sharp sword and with it He shall smite the nations? Well, isn't it an echo almost word for word here? He shall smite the earth with the rod of His mouth, with the breath of His lips shall he slay the wicked. It is a very unusual expression, but it is an expression which exactly corresponds with what we have back here in Isaiah, so that it seems to me that Rev.20 and Isa.11 ~~are~~<sup>are</sup> connected tightly by this statement which is used of them both, and then you find a reference to the same thing, at the end of chapter 19, where it says, and the remnant were slain with the sword of Him that sat upon the horse, which sword proceedeth out of His mouth, and all the fowls were killed for their flesh. ...

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...this connects the two very definitely. Well, now what is it speaking of? Warfield has an article in his book, Biblical Doctrines, on the Apocrypha, on the--chapter 20--millennium and the apocrypha, and Warfield said that this is a picture here of the victory, Christ's victory. He says this is Christ and he says that Revelation is a symbolic book, everything is in symbols, nothing is what it says, it's always a symbol of something else, it can't be what it says. So he says that this is a picture, a symbol of Christ's victory and the vital element at the end of 19 is the completeness of the victory. The remnant were slain with the sword of Him that sat upon the horse, and what kind of a victory is it? Well, it's perfectly plain because the sword proceeds out of His mouth. It is the victory of the Gospel, and it is showing the absoluteness of the victory. So you see, there is nothing amillennial about Warfield, it is definitely postmillennial. The completeness of the victory, every single individual is conquered by it. There is not one left by the sword that proceeds out of His mouth, so that the preaching of the Gospel is going to be absolutely universal in its effectiveness. Well, now that is the