

He is not jst the absolute immovable one. He is one who does things and who is interested in us. So that to that extent he is changable. He is sorrowful when men sin and is happy when men are saved. His changing was not fixed on mood. Christians do not believe that God is fixed and unmovable in that sense because the scripture does not say that. God is unmovable in the sense that his character does not change. He is not fickle. His character is unchanging. His actions have results over which he rejoices or when people sin he grieves. God is a personality not just a figurehead or like a mountain or a stick. He is a person.

Question -

Now of course Constantine felt this is just a little speculation fighting over words and of course it is true that we must not make divisions over mere words. Paul said we shouldn't strive over genealogies or ~~more~~ mere speculation. I know of a church up in Northern New Jersey that almost split once because some of the people thought the ~~crucifixion~~ was on Wednesday and others thought it was on Friday and the feeling was so keen that the church almost broke into two parts. God is one of Satan's devices to get people to fighting over things that are not vital to the gospel not clear in the scripture and to make divisions and splits over such matter. On the other hand, there are matters which are tremendously important and on which the true Christian must stand absolutely strong and make no compromise. Sometimes it is difficult to distinguish the two types of questions. It is one of the sad things to observe that most people fall into one of the two categories. They are either ready to fight over every little difference or ready to compromise over the most important things. Actually of course our actions should not follow either one of these groups into which Satan which try to drag us but we should give careful thought and study to determining what is vital and having determined what is vital, stand uncompromisingly on it. On things not vital, put it into a secondary position. I may believe the crucifixion was on Friday, you may believe it was Wednesday. Now if you think that is such an important matter that you have to spend most of the time