

that the pagans could easily be attracted by the glory of Christian monarchism and the trinity was their stumblingblock. The deity of Christ was also a stumblingblock. Arius felt he could save the great essentials of christianity and yet present it in a way that would make it easier for these pagan leaders to come into the Christian fold. At any rate the view then is a view which can accept the statements about the deity of Christ but which on careful examination, is definitely not the scriptural view and differs from it at extremely vital points. When it began there were not a great many who saw this. Alexander of Alexandria say it but he was not a great forceful character. He saw it and excommunicated Arius. He said you can't run this church any more in my diocese. I don't want you misleading my people. But when it came to actually exposing his views, Alexander was not a weakling but was not a man sufficient for this tremendous undertaking. Arius when he left there, found others who were very attached to him - ~~highly trained men~~ Arius was a highly trained man in the school of Lucien who had studied under Paulus -----1½ Arius was well regarded, a man along in years but had a really respectable life in every way and was easily accepted by a good many people while there were others who say it was very different.

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Now we will go on to e. Its dissemination - and ~~it~~ have already mentioned to you that Arius - once he really got the determination to spread this, he would let nothing stop him from really spreading it.