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from the bishop of Rome addressed to the Pone of Alexandria written during this period but the council did not say the pope of Rome is to determine when Easter is. it said the Bishop of Alexandria should determine when Easter is and he is to send a letter cut to the Roman Empire telling people each year when Easter is. This was put into part of the duties of that particular Bishop of Alexandria who was the second most important tishop in the world now. Rome was the great old capital. the bishop of Rome naturally had the position of greatest honor in the world, but second to him was the bishop of Alexandria and this duty was entirely in the hands of the biship of Alexandria. Now can anybody tell me why they haven't put the bishop of Constantinople s cond. Why the bishop of Alexandria instead of Constantinople? How many would know? There was no city of Constantinople so that is a very very good reason But in subsequent years the bishops of Constantinople claimed to be the leader of half of the Christian world, the popes or bishops of Rome said "why you're not even mentioned in the acts of the council of Nicea, what right have you got" Of course they couldn't have because they weren't even in existance at the time of the Council. But the Pishop of Alexandria had the most important position in the Christian church except for the bishop of the old Catholic city of the World, Rome.

Question - It Varies - You see, the Jewish calendar have in it 12 months of the year which come to about 340 or 350 days. The result is that after five or six years the calendar gets more than a month out of line and they put in an extra so that every few years they have an extra month in the Jewish calendar. But it is according to a definite system so that you can figure for years ahead. So the 15th of Nisan does not correspond with any one day in our calendar regularly although it is approximately the same period but it may vary in the month.

Question - Yes, it is the approximate time of the year which it undoubtedly happened. It was at or near the passover time. This was the Jewish passover season, in the Spring. But the Jewish season varies according to the deficient our calendar back and forth.