

of their own, when you find today appointing a man from here and there has no regard whatever to the desires of the people. I was reading about the present arch-bishop of New York, Cardinal Spellman. Spellman was in Boston. He had a position in the church in Boston. He had been a friend when he studied in Rome, of the man who later had become pope. And the pope sent an order over that Spellman of Boston be made arch-bishop of New York after the death of the bishop of New York. When Spellman arrived nobody met him at the train; they didn't want him. Nobody in New York wanted him for Bishop but the Pope ordered him put in and declared he was to be the bishop and he became the bishop. When the Philadelphia diocese needed a bishop, I believe it was someone from Buffalo who was appointed by the pope. The Pope now claims to be the authority to move bishops around, to appoint them, and claims to be the monarch over the bishops. But Bishop Julius of Rome at this time declared that the church of Alexandria had acted illegally, the bishop of that area had acted illegally in putting in a man from Capadocia because he said a man can become a bishop only when he is from that church and has proven himself and proven his merit and ability to be the leader of that church. It shows how ideas change in the course of time and the attitude of the bishops changed. But Julius did use the opportunity to make great claims for his own power to which the other bishops paid no attention. But Julius did stand on the side of Athanasias and Athanasias remained in Rome which under the control of Emperor Constantine was perfectly safe from the east except that he couldn't get back to Alexandria or do anything about the church in Alexandria. He wrote them from Rome and his letters were widely distributed and the bishop of Rome did his best to advance the Athanasias Creed during this time. Well that was a. the Second Exile of Athanasias which lasted 339 to 346. b. The Victory of Arianism. Under the activity of Constantine, Arianism became very strong in the Eastern Empire. But in 346 Athanasias had gone back and had been well received by Constantine and he was bishop now for ten years. During these ten years from 346 to 356, Athanasias directed the church so well