

But had it been a little bit over, someone would have said "what do these people know about science anyway?" The Lord may have used that in the hearts of some of those men. One time I was preaching on the boat and afterwards a man spoke to me who I found was a Roman Catholic who had gone from Los Angeles to study in Rome. I found that this man had been studying in Rome about the views of -----2½ and the other Modernist leaders and seen the evidence that the Bible was truth, and he rejoiced in my standing for the same thing. I had been studying the same evidence in Berlin and I was studying for the purpose of refuting them and his emphasis was the same as mine. So I felt much in common. He said "I wanted to come hear you preach this morning and would have done it but I had my clerical garb on and a lot of Irishmen in the congregation and they would have felt if I went it was all right for them to go too - so I couldn't go and set them a bad example " So we recognized our difference in viewpoint and yet you could feel an emphasis on which we could agree and go together to a point. But the next time I crossed the ocean, there was a Roman Catholic priest on the boat who I began to talk with and I found that his whole emphasis was altogether different and with him there was no fellowship possible. Now of course with the Roman Catholic church today, which pushes back the gospel with their emphasis on ceremonies and certain beliefs about matters which are not scriptural - so the amount of cooperation we can have with them is very little. But Arianism is actually much nearer than the present tactics of Roman Catholicism, much nearer to the true Christian view and in the case of Ulfilas ~~states~~ case, he was an Arian but his emphasis was on the point of truth it would seem.