

He was condemned but Athanasias always stood by him and in the end all his followers came over and stood by Athanasias. He was condemned in later years at various times by councils but they were doing that in order to assure the other Arians that in condemning Arianism they weren't going to an extreme. They condemned Marcellus for Sabellianism. The Lord can judge whether he really was Sabellian or not. His whole emphasis was not in advancing whatever error he might have had in that direction but opposing the Arian Error on the other side, which was the big issue of that century. Then Ar-----5 here is not particularly important but remember I mentioned that he was Arians a bishop in Egypt who ~~Athanasias~~ claimed Athanasias had murdered and then Athanasias was able to find the man and bring him to the council and prove he hadn't murdered him because he was right there. In fact the hand they brought wasn't his hand at all because he had two good hands on him when he arrived. The next man Hilary of -----4 was one of the great speakers of the century. I regret we haven't time to spend more time on him but we will mention him later. Ambrose of Milan we won't come to until next Thursday and -----4 also is much less important than Ambrose. Ambrose is one of the great thinkers of the early church. Ulfilas is very important and we discussed him rather fully. Bishop of Nicomedia should be Josephus of Nicomedia and you will remember that Josephus of Caesarea in Palestine was a great church historian - the great scholar who tried to keep out of the controversy. Josephus Bishop of Nicomedia was one of the great Arian leaders and was very prominent at this period. Then we have misc. information.

1. 5 exiles of Athanasias - I've told you about the first when under Constantine on political grounds he was exiled. The second under Constantius when he exiled Athanasias but then permitted him to come back. I've told you about the third when he exiled Athanasias after not only Constans had been killed but he had conquered Magnianus and had the whole empire in his hands. Then Athanasias barely escaped with his life. The fourth and fifth have not yet been mentioned.