

Suppose it did occur this way - it does not make it any less a fulfillment of the statement of the Lord that the holy place shall be trodden under foot of the Gentiles until the time of the Gentiles be fulfilled. Now of course I don't know why Julian didn't realize that if they did build it there, people would say well "the times of the gentiles are fulfilled" - it wouldn't necessarily mean that Jesus was a false prophet but the fact is that the situation continued there not simply 300 years as it has to that day but it has continued for another 1600 years up until the present day and at this very day on the site of the temple of Herod, there stands on that site today a Mohammedan Mosk. The most beautiful Mosk in the world. There is a large flat area on the temple with that crowded city - peopled jammed together and a large flat area right there with large open spaces and the beautiful mosk of Omar which they say the revenue from Egypt for eight years went into the billions for that very very beautiful mosk. And then if you would go up on the wall of Jemsalem and look over the city from any point, you see over there in front of you this crowded area with people jammed together and then you see this beautiful high section and the flat area with the temple area and these mosks standing in it. And it used to be and was for many centuries that the jews would come to the place right next to the mosk of Omar, down below it where there was a wall and they would stand beside that wall and they would weep over the glories of Jerusalem and they would take and write in Hebrew letters - prayers - then they would fold up the paper and stick it in between the rocks. I went there in 1929 and I saw these Jews largely compassed with their long beards - standing there weeping and wailing over the city. This was what they called the wailing wall. Weeping for the fate of the temple and writing prayers. You could reach your fingers in the walls and pull out these prayers which had been put in there and many were there then. Today you can go and reach your finger and pull them out but there are no Jews wailing there today, because ever since 1948 the Jews are 1/3 mile distant from it and no Jew upon pain of death is allowed to