

now you say - there is one -----9, you are getting into Sabellianism. You are saying there is one God and he merely manifests himself in his Fatherly ~~\*\*\*~~ aspects and in his Saviour Aspects. ~~Established as the basis of the Council~~  
~~In-various~~ aspects you are denying the personality of the Lord Jesus Christ. So these people used the word in such different terms that you would think they were poles apart when actually they were standing for the very same thing. Athanasias had had correspondence with them, had dealings with these various leaders and he knew who they were who were really Arians and the Semi-Arians even though they used language almost identical to the language of the orthodox people and who were the people really orthodox at heart, and in their real beliefs, even though they might use language as to make people think they were not. So Athanasias felt it was very important now that the opposition of the emperor was removed from them that they get together and discuss this matter. One thing about Athanasias he stood like a flint against Arianism. He was forceful against that which denied the deity of Christ, but he was very considerate and charitable to the errors of those who were substantially right even though in their terminology or understanding on lesser points they might be in error. So at this council the matter was quite thoroughly discussed and then Athanasias succeeded in bringing them unto an Agreement that they would ~~restrict~~ the word ousia to the meaning of the actual God which is indivisible. There is one God - one ousia. That word ~~could~~ would be used in that meaning and would be the word for that idea and that the word -----7 would not be used as a synonym for ousia but since it is very important not to fall into the error of Sabellianism but to realize that from all eternity that God although he is one is also three. To take the word ----- and make that a word for the different members ~~was not~~ <sup>of the Godhead.</sup> right. So the result of this council was that the leaders, among those who were opposing Arianism, were from this time on, not to use the word ----- in the sense of the one God but to use the word ----- in the sense of the Lord Jesus Christ as one ----- and God the Father as another ----- but one ousis. So the Greek terminology was agreed upon at the Council of