

had to go in putting down the Gothic Uprising and getting order established again, when he came into Constantinople, he gave the orders. He said "no arian preaching in Constantinople any more" and the Arian bishops said "what well when there is persecution in one city, flee to another " So he left Constantinople and began holding services outside to which a number of people went and followed. But in Constantinople there were many people who had been convinced by the preaching and of course there were many others. Of course others were aware of the change that had come into the empire as a whole due to the activities of Athanasias and the Capadotian Fathers. Theodotius said "Gregory, you are to be the Bishop of Constantinople...I want you Bishop of Constantnople" So the Arian Bishops having departed, Gregory took over the administration of the city and succeeded in bringing in men who were orthodox to take over the churches of the city. But Gregory was not particularly an administrator and furthermore Gregory did not feel that the Emperor's appointment made him bishop. He was anxious to advance the Christian cause and therefore if he could be properly elected and appointed, he wanted to work but he felt that at the time, he should wait until there was a proper appointment.

Question - I don't think you can blame it on Constantine - I think you have to recognize that the idea that the state had its function in the preservation of order and the church was entirely distinct is something that has only come into existence in the last couple of centuries. Now there may have been those who had that idea in a definite way but there was no definite stand taken on that until the last couple of centuries. In ancient times, every town had its religion and looked to its religion in a time of crisis as an important thing in maintaining order, as that which was necessary to its preservation, and if you had asked David to allow people to establish churches where they would present the worship of ***-----2 and try to reach the people with it, he would have said "we are devoted to the Lord and the true religion is going to be taught here" so we see it is a long combination of circumstances that led to the feeling that the two should be separate. Actually in the end it can't be separated. If God is the maker and creator and the establisher of the human race, and the universe, if Jesus Christ is the Lord of all Creation, how can