The great persecution of Diacletian led people to either rush forward and declare they were Christians in order to suffer in part, but some others would want to get away from an Empire which was under such wicked control, to a place where they could give themselves to contemplation. So with the world as it was and as worldliness came into the church, there were those who left just because of their disgust with which the particular section of the professing church with the these they were in contact.

I don*t think you can say it was with a clear relization of what it would mean to the church to have the state have as much control and therefore say this development came from that. It was from things which entered into the empire.

Now there is one other very important thing about this century which we will hardly get to touch on in this that it yellows semester but it differs in the features we have mentioned thus far inthat it does not relate to the century as a whole. It is not a change which took place in the beginning or the end of the century but is a very important matter in connection with the century. This is that the two men who in their affect on future developments, perhaps are the most important men in ancient church history.

Of course I am omitting Biblical history when I say this. These are the only men in ancient church whistory who would rank along Luther and Calvin in their importance. These two appear right at the end of the 4th century so that is another reason of great importance for this century. One of these men exerted his great influence mostly during the 4th century because he was getting along in years by the end of the dentury consequently we will discuss him under the 4th century. The other of these two men while a fair portion of his life was lived in the 4th century had the greatest inflence during the 5th century, so we will discuss him during the 5th century.