

Zosimus, Pope St.

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Pelagius sent a profession of faith to Innocent I that arrived after the later's death, but Caelestius came in person to present his libellus fidei. Zosimus examined the libellus and its author at length in the church of St. Clement and, finding no heresy in the statements of either Pelagius or Caelestius, requested their accusers to appear before him and present their case within 2 months, in spite of the fact that the matter had been closed by Innocent I . . .

Zosimus was compelled to reverse his stand, . . .