

so important as the import of the whole thing, which is as Mr. Butler says to stress the glory of God that the Babylonian gods may have their wonderful statues in their places mentioned from their tremendous forms... all of this is nothing in the light of the grace of the Lord, the invisible God, the God of Ezekiel. So, we have a whole chapter that expresses the glory of God... (Q) I myself think that verse 10 is a prediction of God. I would take it a little... in this particular course, but I feel that ⁱⁿverse 10 ~~xxxx~~ he is given a ~~g~~limpse in advance of the way God is going to reveal Himself in the person of Christ and for God. Then I cannot be too dogmatic on it. I have a sermon in which I have given many times, ~~xx~~ which I have written many times, which I use as my text... I think that that is a very important, yet incidental/^{part of the}division. I ~~think~~ think that it is stressing the tremendous complexities of the glory of God, His ⁿmobility, His complexity, universality, His... nothing that the Babylonians have in any greater or in any more tremendous .. even though it is more visible... in front of the people than ... the actual glory of the God of ... That idea is a very important thing in this chapter, and the ~~great~~ details are simply ~~xxxx~~ driving over the idea... The nobility, universality, his tremendous power... so when I saw it, I fell on my face, and I heard a voice of the one who told ... Then after that comes chapter 2. God tells Ezekiel that Ezekiel ... Yes, verse 10 there... I think that that pictures the gospel. I think that it shows the ~~xxxx~~ character of Christ ~~xxxx~~ as shown in the ~~xxxx~~ four gospels. I think that it is important to go ... the ~~character~~ of Christ which are illustrated in the four gospels. My sermon was really on the four gospels, but I use this as a text.... Again later on in Ezekiel.... and they heard again ... over Revelation.... Then chapter 2. He gives the message to Ezekiel, but we ~~xxxx~~ have chapter 2