

E3

... ~~will make thy tongue cleave to the roof of thy mouth that~~

"And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house."

~~Why~~ Why has he given a command to be a watchman and warn everybody and ~~tell them~~ told them that the blood be upon ~~his~~ his head, if he does not warn them? And then a few weeks later, they were told to be quiet, and not say anything? What sense do we get out of them? They contradict each other. There is a good point there. Verses 24 and 27 are undoubtedly...

But it comes right after the other, does it not? You say now, you have to be a watchman. You have to warn against everybody. You are doing this.

You have to get busy warning. Now, you be quiet, dumb... you are going to be utterly dumb. How can you ~~fit~~ ^{fit two} ~~the things~~ together? We must think along these lines. It seems to me to be the answer. I feel ~~quite~~ convinced that after 21 where it finishes his command ~~as~~ as a watchman, that between 21 and 22 there must be a period of ^{weeks} ~~something~~ there, possibly a month. I feel that there must be break (2.50) but after 21 where it finishes his command as a watchman, between 21 and ~~22~~ there must be a period of ~~some weeks~~ weeks. Possibly not. I feel that there must be a break there, that there ~~is~~ must be that the command that he was given from 17-21 be set to work to carry it off, that ...and he soon ~~though that~~ thought that nobody would listen to him and then in 22 the Lord said, Arise, go out into the plain and there I will talk to you. He was persecuted and it got to the point where he was making no progress, and then that the Lord called him out into the plain and again showed ~~to~~ him ~~the~~ the glory of God. Again to impress the glory of God, and to ..but now, for a time in view of the ~~fact~~ fact that..the people have reached the point-~~were-~~ where they want listen. We are going to use a different method.