And so now for awhile you-ar? are to be Ezekiel is the prime example in scripture, it seems to me, of a man with a message to give a and a people who donn't want to hear his message. Great stress is laid on a way of getting the message across. He is to warn them, he is to reporve them, but now God says Don't be a reprover to them, because they have reached the point where they wast-1 want listen to me. And therefore he goes right on to give him a new method of putting it across without talkwing, getting it across while thereis time.

E 4

I donx't quite agree with you that 27 is looking forward that far. I would be inclined to think that what he is saying is that you have been one that has accomplished a lot. I Now, I am going to use a different method. I am going to-use- put bands on byou. I am going to make you keep quiet now, at and I will/give you what to speak and only on those occasions ... but for the pf- present he is going to use a x-curi- circular method and to speak only when God delivers- deliberately shows t him that is what he is to do. And so it seems to me that in chapter 4 and 5 we have Ezekiel using a very unusual method of getting peoplex's attention. He in has a message to deliver, the people don't was want to hearr the message. He is usin-normal- normal methods of getting the message to the people and the people have rejected it, now he is going to use an unusual method to get their attention. And so for the time being he is not going to talk. He is not going to be irritated, except when God specifically gives him something to a say, but he is going to, as chapter 4 xx begins, he is going to carry on a certain amount of dumb show. He is going to make certain actions which will grouse people's curiosity and yet instead of his trying to get people to listen and they don't want to listen, get them so a-i- curious that they will be asking for .. and give him a chance to say something...and w so we have this chapter 4 introduced