

But he lies there an hour or two and he goes ~~ax~~ away and comes back and they get used to seeing him there, with his beautiful picture of Jerusalem, and then they see how they are putting this up . But it is interesting that ..and get them in a position where ..and still .(Q) I interpret it literally in the sense that I believe that Ezekiel lay down in a p^ublic place but I don't interpret it literally ~~ix~~ that 390 whole days. I think that he lay down to represent the 390 days, and he probavly put up a sign day one , day two, day three until he ~~z~~ got to 390. ~~And then after~~ maybe on about the fourth day he put Day Four of the iniquity of Judah. Something ~~like~~ like that. And so they see ... he was literally going through this to attract attention to get people's interest and to get them to wonder what it was all about, to be ready to listen to what he ~~a~~ had to say. I think there are many men who have a wonderful message, who will give it in such a way that nobody pay~~x~~s attention. ~~They-h-~~ I've heard people give wonderful sermons. ...and somebody else ~~g~~ comes along that ...and there is no reason why ...but ..and Ezekiel is a prophet that who in a difficult situation had to learn to get it across, and so here ~~is-a-man-~~ he used an unusual method to get it across. Sometimes people say I like ~~m~~ his message ~~g~~ but I don't like his method. But just the fact that a method is ..and Ezekiel in his situation would not ...you ...in his situation ...then shalt thou ~~ix~~ turn from one side to the other and I would think that would mean during that period, ~~ad~~ ~~thexn~~ they used to take food out there and he is to ~~xxx~~ ...~~hax~~ and verse 11 thou shalt drink water by night, and thou shalt bake with dung that cometh out of man in their sight, and he is to illustrate the difficulty inwhither ^I shall drive them. So as to ..the difficulty of not having fuel~~d~~. And they have to ...there is no woodland in the city to have a ~~z~~ fire with- ...there were no trees, so he tells him here that thou shalt use it as ...even as now, and then you look at versel⁴... even there came an abominable...and then look at the Lord's cendens-