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be open, to him that is escapted, and thou shalt f speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the Lord. And after-this, up to this place he spoke very, very strongly against the Sin of the people, and now, the ... the king of the Babylon and the people are filled with terror, and the though of the possible destruction of Jerusalem, and only i if God will only would interx vene. Now, ... but now, when they are in this terribal e, emotional state given the message and now, when they are right in the miast. But in these next few chapters...about .. and he gives God's demunciation of the sin of ... and in this period when it wes .. would be extremely difficult for people to say that, - that , he gave them the message and every possible means of getting it across. They are equally true. But ... and then we have a section of ea chapters now, against Ammon and Type and and sSidon, these other nations, against Egypt, And against Edom, and all these various ... but then, he is given ... against - the in chapter 33 again - again ghe ther an message that he is to be ... a to warn against them and that they should wickeness, and sin turn away from ... if they do not, they will ... do charge like the 1st one, in And chapter 33, then it is xxxxxxx pointing... then in verse 21, "/t came to pass that in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten. Now the hand of the Lord was upon me in the evening, afore he opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb. Then the word of the Lord came unto me, saying,..." Now here we have the enunciation of the people for their sin. The three chapters and the rest of the book... God is blessing and delivering... would be desolate because . so that you get the idea of ... if you say ... it is God's deblaration that Jerusalem/ But it is a most wonderful object lesson as b' to how God ... Ezekiel's situation,

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