

and here is a general call. ..Ho, everyone... and then what is this **
and he is describing one who is thirsty,

E8

But if you should take that as an ~~adject~~ adjective, which we find actually
a number
occurring in ~~some of these~~ places. So that it is pretty well ~~estab-~~ established
and I question whether ..of course that would be a matter of looking up to see
what the ~~revidence~~ evidence would be. Certainly the participle idea ..Ho every-~~this~~ one
who is thirsty...Yes, now, you translate that ...In other ~~x~~ words the ~~E~~a in English
the ~~we~~ word **66 ~~expressed~~ expresses an idea of motion away from the ..~~ed~~and
the word ...so ...would be ~~xx~~ equally all right. That is the ~~x~~ distinction. It
is not in the usual word, and I don't know of any English word that would translate
it without ...that's the problem in translation. ~~if-~~ If I ~~x~~ say Go to the post
office and get some stamps ..Its the nearest I can think of ...~~xx~~ and the context
would tell you which it is --Go or come. ~~E~~ither one, so let's turn it over to
..and your context will show ~~k~~ you which it is. But keep in mind that ...let's
see how it works out. Ho, everyone that is thirsty..^Go to the waters that ..yes,
continuing. First the ** is a relative clause, our English relative can
express...~~This word x~~ The one who, and here it corresponds to a vocative, and
he addresses whoever ...so that is an interesting point--the relative clause has
been substituted ~~x~~ for a vocative. We would ..~~ex~~ and then the word ***
is in the construct. But it is not much in construct...but it says nothing ~~ki~~
of two in money which is quite a bit different, nothing of ~~monety~~ money...Well,
the word *~~&~~ , and the nothing to him money, that ~~xi~~ is to say...has no
exact parallel ...In Hebrew, instead of saying, I have a book. You can say There
is a book to me. Instead of saying This is my book, This is the book which is
to me. This is an idiom. The idea of possession expressed by the ...very
regular, so here ~~w3~~ we have in this one little phrase, quite an interesting
thing. And the one who does not have any silver or any money, and it is interesting
that the ~~world~~ word silver and money have been used interchangeably ...but the