

There is statement after statement in Isaiah 53 that couldn't possibly be description of Israel. And certainly it isn't a description of Jeremiah or of some person ... It fits ~~ex-~~ exactly with Christ, in point after point in the whole rest of ~~Chapter-Chapter-~~ chapter 53 is upon the Atonement of Christ, and the marvelous way in ~~W~~ which God has ~~h~~ provided His salvation. Now, 54 comes in between 53 and 55 and introduces some ideas that have to be interpreted in the light of these two chapters, so we jump forward to 55 and then we have an approach to 54 from ~~both~~ both ends...so we have been looking at 55, and we notice...that it is a chapter that is almost complete ...but I don't think of any other case where a whole chapter is ~~g~~ given ~~o~~ over to God's wonderful grace ...Anything that one has to do ~~simp~~ simply as a result of 53. and we have looked together at these different verses. In that wonderful call in verses one, two, and three, Incline your ear and come unto me and I will make an everlasting covenant ~~with~~ with you even the sure mercies of David, and then, ~~x~~ we looked at verse four the last ~~time~~ time ... this verse then follows immediately after ~~the~~ the sure mercies of David--the dependable mercies of David. And we notice that ...~~th~~ it could be an objective genitive belonging to ~~Da-~~ but that seems to fit the context ...and if so the next verse seems to go on and explain about the ...so now we are told something about David. Mr. Butler, ~~transl~~ translated it, Behold, I gave him a ~~xx~~ word that is a possible rendering ...but it makes considerable difference in the thought. Behold I ~~have-~~ gave him may be simply a point, ~~-and-~~ ~~an~~ another rendering is I gave him, but it makes considerable difference in the thought, doesn't it. Behold, I gave him ~~x~~ may be simply a point of fact to what did happen when David was ~~x~~ here. I have given him would be simply ...as simply as a reference to historical fact that ~~Nathan~~ <sup>David</sup> was a witness to Nathan. You notice that it is a plural. He was a leader and a commanding one to a number of nations which he conquered, so this ~~was~~ was a description of the mercies that were shown by God