efto the nations , but God has established established David this way. He is

established of x God as a witness, a leader and a commander to the nations,

and of course that fits with the promise given...that t e promise through him

 will come the Redeemer. The next to the last verse in the ...it is construct

--a commanding one of nations.   In other words, ...the noun is ...the commanding

one of nations, but in English the ...but-- you mean to tae take it I will give.

You- I will do this. That is, I think he idea of the Nathan is something that

is determined, that is fixed and that is definite. At the time when ..Ho every

one that thirsteth. this is the established blessing in which you can participate--

the ...but David is established in this situation. It seems to me t att e

perfect in English expresses.. Of course, I have establbihsed- established...put

in asa- as a witness of nations, a leader ..a commanding one of x nations. This

is the x explanation of the sure mercies of David, and then with-with-the outreach

we wee the

mercies of

of/David. Mr. Lee would you read us the next ve se. It is a relative xclause wihou

without the use of a shureq. It seems to me that the perfect in English / English..

I have put him as a commanding one of nations. This is the explanation of the

sure mercies of David, and then we x see the outreach of the mercies of Daivd.

David, Mr. Lee, would you read us the next verse. It is the a relative clause

without the use of a shureq. At Ordinaryily, a relative has kx ...it woudl

would be _____. A nation which thou wilt not know him, but this shortened

form we use it in English ever now a d then, leave out the relative, instead

of saying there is a man whom I know, we can say there is a man I & know. This

is not so common in Hebrew but does o cur every now and then. Behold—aaaa nation

thou wilt not know. thou wilt call a kx and continuing. Now, that ties us with

David in the future sense. It is & not describing what will happen in David's

former life, but ...Yes, I would think...well, that is a problem there. Thus

far, in fact , the verse as a whole. Earlier in the chapter we have the