

They also include men ...the family has been ...where these ~~mission~~ missionaries --instead of ~~having~~ having that mixture that the Romans...they found ...the other people ...they made no progress. They have their two ~~lives~~...~~xvey~~-- because of the ..of course that phrase, the Holy One of Israel...but that is ~~ag~~-- about the only thing that suggests that....so I would think that all three are true. Whether the verse specializes...which, after ~~xx~~ all.. Ro. 11... and then ...so it can refer to ..the olive ~~three~~ tree, the Israel of God. I guess the olive tree is ..so they would ~~be~~ both be involved in it...

It is brought out that his word that is gone forth from his mouth is not going to ~~be~~ go forth in vain. It ~~is~~ is going to accomplish what he chooses. In the beginning of the chapter, we are given the impression that God ~~is~~ is ~~go~~ giving a wonderful salvation call. Let people come and receive the ~~Lord~~ Lord. But when you get to the end of the chapter we are ~~g~~ told that his ~~word~~ Word will go forth out of his Mouth will not return unto him void, but it ~~will~~ accomplish that which ...in other words, is to whosoever will. ~~At the~~ The call is to whosoever will but it is a call that compels ...so it is a wonderful free offer and ~~it~~ it has the power of the spirit behind it to accomplish the purpose.

~~Snf-2~~ And He has glorified ...t em as a result of what ~~Christ~~ Christ ~~a~~ has done on the cross. And he has ~~glorified~~ glorified them as a result of what Christ has done on the ~~cross~~ cross. Or if it is the Son of David, he can ... it is a wonderful free offer yet it has the ~~power~~ power of the Spirit behind it to accomplish it, ~~and he has glorified...as a result of what Christ has done on the cross.~~ ~~Or~~ Or if it is t e Son of David that ~~is~~ is referred to here. ..Showing that his ~~sacrific~~ sacrifice is accepted. And then ~~rd~~ verse 6, Mr. Butler. Five is ...to the wonderful ..blessings that are being given, and then 6 comes and ...you as not ~~havein~~ ~~hg~~ having ~~yet~~ yet received a blessing, the person addressed should be exactly the ~~pe~~ person addressed to ~~out~~ our own generation,