I wa- saw the man, or I saw the running man. In that case it refers to the

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individual who is performing the action, or by whom it is perfreme performed rather than referring to the action itself. But here is it is not an adjective, it is a noun. It f refers to the action, not to the person. The action is being found. It is the infinitive k with the preposition Bu or Ku is a k very common way of expressing tite- time. Consequently, while he may be found is a good way-English translation of it, because this is the regular way of expressing time. ... Either one can occur and there is no difference that I notice. While he is ... yes, At the time when .. It is very often implied by context, and continuin then. How do you get widely- highly esteem here. What is fithe form. Yes, exactly simeilar. Mr. Lee, can you give us number 7 now H Yes, whenever you have a pathah under the preformative it is xalways hiphil, unless you has have a/first\_radical. In that case, it is either a qal or hiphil. depending on the ...last syllable. This is Hiphil...let him forsake, or tx it can be a future or a x jussive . Let the wicked forsake his way. We have the positive action. The ...turn aside, ...the the but literally is meant a wicked man. Let a a wicked man forsake his way, or a x wicked man will forsake his way. It's more ... it's affliction due to wickedness. Let him x forsake....It is ...and it means.... it doesn't just mean t e way that he is going to kir think, but it means the way he is going to pa plan, the way that he is going to scheme. Let him forsake the wicked man forsake the road he is going in, let the man of a vanity forsake the clever schemes that he is working up. Let him leave his schemes, his plans. Yes? let him return. And that return... could be k imperfect or it could...it could be he ..or he will forsake...but this one &\_\_\_\_\_ would seem to be quite definitely jusskive. So this would seem to be quite definitely jussive. It is of course not a waw conversive, it's a sipple simple connecting waw. And let him return unto the Lord. Yes, for he will make ... abundantly a pardon... and then this wonderful .. Isa. 55 the result of Isa. 53, how it is goi g to work out. It