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this marvelous way leads on to thais very interesting 8 verse. Mr. Butler, will you read us the 8th verse. This is a declaration of the Lord. It is tetherefore often used with very special ... His plans ... our ... it is more than thoughts--it is plans .- wasy- ways of working things out. My plans ... are x not your plans and your ways are not my words...the- as the heavens are higher than the earth so are my ways hith- higher than your thougs-and thoughts and my ways than your wasy-wyas-- ways. I received a letter a few years ago a from the- a girl who was attending the West-hw- Westchesater State Teacher's College and she said we are required to take a course at Westminpter-Western Civilization ...and the book that we are usingand -we-wonder-if-you-will-come-down-- says many things critical of the Bible , and we wondered if you could come down and explain the x book to us, and I will mention it in class ... well, I said, Send me the book. .. Then it w says we reach the stage of the Second Isa. where God far removed from man that he is not the least be- bit interested is so (.ad I pointed out here that to - verb- verse as used here .. is that God is not like man. And I pointed out to him that the verse is used to show that God is not like a man who will hold a grudzge against somebody, God gifes-thiswonderful provides the atonement and God gives this wonderful, free offer of salvation, and it is showing God's interest in man, his closedess to man. The great distan...I-d I said I don't see how any intelligent person could take a verse so completely out of context. The oil- only thin g that I could imagine is that ... the authror of some other book got it out of some other book. from the context that If he had x any intelligence at all he would xx see/t at God is interested x in man and wants to help man. Just look ta .. the way people are brainswashed against Christianity in so many of our schools. ... but this verse... they say 2 a text without-out- a context is only a pretexst. Ceratainly a verse interpreted with- without paying some attention to the main verses is not ... inter.. a verse may be