

It does not return there except....first...and it causes .. .and then the word Nathan...~~in~~ is a perfect with the ~~waxw~~ conversive. In order...that is a rather common usage of the ~~Way~~ conversive...Behold...that is making the ~~planx~~ts come up and the next is ...and he does this in order to give seed to the sower and bread to the eater. And ~~ix~~ all this ~~x~~ is accomplished without rain..and the rain doesn't fall o n the earth...when the waters. and just as this happened. In the early part of this chapter ...we have the wonderful salvation call...Come every one that ~~+~~~~q~~ thirsteth. and maybe they will come and maybe no one will come. The call is given, ...and so it is here not continuing the call ~~s~~ but the call is going to be effective...and our time is up for today, we will ~~ax~~ have to continue this...We noticed 53 is the Atonement, Jesus ~~t~~ bears the sin of many--~~k~~ numbered with the transgressors. and He will make intercession for the transgressors. and we have a call that is given to everyone that thirsts. to come--~~tiw~~without money and without price to receive tremendous blessing, ad these three ~~versee~~ verses, and I will make an ~~x~~ everlasting covenant with you, even the sure mercies of David , and thoss that come and--~~see~~ accept the gospel call are ~~invice~~ invited to come and receive the sure mer ies of David. Now; ~~kw~~hat are the sure mercies of David. Well, we have two verses now...I have given him for a witness to the people . ~~hm~~ That shallt call a nation, a nation that shall run unto thee, because of the Lord thy God, ~~hm~~ for He is glorified, so he are the sure mercies of David. We are to have David's son as a ~~wia~~ witness and a commander, we--~~are~~ He is to ...nations that did not know him, or did not know the ones that come to him. It is to spread out, and to reach many people. Then we reverse to the tone of the first two verses again...Come ye to the waters, Now, again , seek ~~ix~~ ye the Lord while He may be found, ^Let the Wicked forsake his way and return unto the ~~ire~~ Lord and He will abundantly ~~x~~ Pardon. We have the call which was ~~fin~~ found so wonderfully in the ...it is quife a different way in verses 6 and 7 ...in the first three verses the ~~emphais~~~~emphais~~ emphasis--~~wes~~ was on the blessing