

going to accomplish the purpose for which He sends it. And then we ~~have~~ have a ~~few~~ description of the blessings to come in ~~te-last-~~ the last four verse described as absolutely certain because God is going to accomplish them, and then the last two verses are a rather ~~fig~~ figurative expression of this ~~x~~ marvelous blessing. I am glad you raised the question because ~~if-~~ it is very ~~importan~~ important that we have this clearly in mind. I can say definitely that that connects with God's forgiveness of sin, with God's marvelous ~~x~~ forgiveness, that he has a love and compassion which a human being would ~~not~~'t have. When a human being is injured he is apt to demand ~~x~~ that he get full restitution ...and punishment from the one that has injured him, but God says that you have injured me ~~x~~ in this terrible way, but I am sending my own Son to bear the punishment, His ~~way-~~ ways are not our ways, their are infinitely higher, ~~me-~~ more gracious, more wondrous ~~th-~~ than our ways. I don't think this is an expression of the ~~omnipotent-~~ omnipotence ...this is right after...how are you going to believe this ..Now we have a few points of grammar that I think would be on ~~iner~~ interest...Let's look again at verse ~~6~~ 7, the second line, you both have the kittiel Bible... In verse 7...the tenth word ...~~x~~ it would be ...pathah under the Waw, ~~x~~ the yodh doubled and ...but it still has the pathah under the ...Now, it isn't the Waw ~~xx~~ conversive ~~x~~--it is the Waw conjunctive. And then as Mr. ...pointed out, it is the Piel, the ~~fi-~~ first sign of the Piel is to have ~~te-~~ the-radical doubled. But the next...is to have the ~~peil-~~ piel ...with. ..ad and the third distinguishing factor of the piel is to have a pathah under the first radical. He will pardon...He will show compassion. Using know...You see it would be two shewas in a row, you can't have. So the first t of them becomes a hiriq, so you have a hiriq there ~~the-the-~~ and the yodh quiesces into ~~th-~~ the hirizq, ~~then-you-have-a-hiriq-there-and-the-yodh-quiesces-~~ Then the next ~~ix~~ thing I thought I would speak of is verse 9. Verse 9 we have the second word in verse 9, and _____ so the second word here is ~~x~~ _____. Mr. Butler would you write the original root of _____. There ~~xx~~ is ~~x~~ a very common