

E-18

you don't need ~~ix~~ any dot in the ~~let~~- last he because all ~~hex~~ s at the end are ~~veew~~--vowels, unless they have a dot in them. The two words are ~~writate~~ ~~kid~~identically but are utterly different sounds. The first is the ~~s~~consonant, the second is not a part of the..but is just a vowel ~~w~~letter, and so thus-- how would you translate it. That is not necessary to take it that way, but ~~falling~~ it is/pretty much in the order...thus, shall be my word. Thus my word shall be. My word which goes from my mouth. ~~It~~ It shall not return unto me... it is sort of a poetical passage, and possibly ~~ly~~ that is exactly what is meant. It ~~wouldx~~ seem to me just as likely that the proper division would be _____ My word ~~whik~~ch goes out of my mouth, will not return unto me void. Now, I don't want to make any division between the two of them, but this latter is just a little more natural.. Thus ~~ix~~ it shall come to pass. Instead ...the of thus, my word will be that ~~fx~~ cometh forth out of my mouth. Actually .._____ doesn't mean ~~x~~ ..it means to become or to have...Thus my word which goes forth out of my mouth. ~~x~~ It will not return unto me void. Thus it will come to pass. My ~~wear~~ word which ~~kgoes~~ forth out of my mouth. ~~Or~~--It shows the action occurring. Or it can be ~~futh-furu~~-- future action. My word which goes forth out of my mouth. It shall not re~~x~~turn ~~tox~~ unto me void. ~~The Er-ya~~-- We think Well, the word goes out. Maybe somebody will accept and maybe ~~noteey~~ nobody will accept. Maybe ~~w~~ everybody will be saved, and maybe ~~netoe nobody~~ nobody will accept. It is ~~pru~~-- pure luck. God has given us tremendous responsibility in ~~making~~ ~~making~~ His word known. To present it in a way that will ~~ix~~ be effective. To use ~~x~~ every possible means of getting people's attention, but God ~~ix~~ has ~~ix~~ foreordained what is going to happen, and His word has a power which is going