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to the exile is a very pleading one, if ... It seems to me that there must be ... so much about their going forth... to Babylon and all that ... It seems to me that there must be ... ever since chapter 47 which was ... it is a theme which has been dealt with and somewhat touched upon now. ~~It~~ It is often referred to ... he is ~~not~~ going on because he is going to ... deliverance from sin on the removal of the cause of ... this wonderful individual call to come every/one that is thirsty... to drink the water freely.... Here we think of the effect of this water, not ~~the~~ on the ~~water~~ individual. You would not think of ... I think of the effect of this water. Not ... So, here then we think of the effect of the water not ~~on~~ the individual. It would not say, here I will give you ^{a drink of} water instead of thorns that come up from a myrtle tree. There is definitely an analogy to water coming to the individual. So, surely, ~~the~~ It is thinking of water as coming either to the group, to the nation, or to the nature, to the land. It seems to me that the thought of the results from the ... which goes beyond the individual would be pretty hard to ... that there is a result of the nation... result to the world. There is a result to the eventual free-working of what God has done on the ~~of~~ Calvary cross, so that the whole world will ~~not~~ be freed from the bondage of sins and the time will come when instead of thorns and briers, there will be myrtle trees, when the curse in Genesis 3 . . . that curse will be done away with, and the desert will blossom. It seems to me that this looks forward to the millennial-kingdom... fulfillment of the Lord's ~~coming~~ wonderful coming. Yes? All right, I still do not think that ... because everyone that is thirsty, come ye. Come ye, He says, Come, while He is near. ¹ Listen to the Lord, while He is nearer. I think there is universal salvation, on the sense that there is often extended to all that no one is ~~saved~~ ~~can~~