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That is not the promise of that.. That is- chapter is ... It is external peace and its/ is a figure of that. If it is a figure, this will lead us to ... It is a change in the nature so that ... Now in this case, it is a narrative ... now ~~∕~~ then there is a substitution of another. External peace and safety is^{not} the idea of the passage... ~~net-is~~ but the substitution in the external world is ... for that, thus it is the figure of a joy ... we should clap our hands and ... (Q) In verse 12... Yes, yes, I would say that the ~~ca~~ clapping of hands is ... and the mountains and hills break forth into jubillation... I do not think that it is uttered, I do not think that it means that there is going to be^a loud noise, but I ~~think-~~ think that it means that all nature shall enjoy... everything is happy... it is ... to say that it is ... ~~H-~~ then we talk about ... some plants are disappearing and other plants are appearing... may go beyond. The picture of joy showing definite change ~~∕~~ there... Yes, no, Genesis 3:18... ~~∕~~ it says that curse~~∕~~ is to be put upon nature, and ... instead of Adam's getting out of the field when he works hard getting strawberries and oranges, he is going to get thorns and thistles... he is ~~gln-~~ going to work hard... before he can get the results. The ~~de-~~ disagreeable~~∕~~ things are going to be there. Well, the words that you think are different ... the words that you hear... and I do not know exactly what the plant is like. The Kings translators translates^{in other cases} James Version says that one of these words thorn, and ~~in another case-~~ one of these words briars... I do not know exactly what these plants are... very similar thoughts... but where do we have pretty good evidences ~~that-~~ what these plants are or not I do not know. It is difficulty~~∕~~ to be sure of the matter, unless somebody goes to the land where thorns and thistles grow... between ... may change and the waters ... certain plants may be eradicated by animals... by the amount of rain fall... just how ... it can be, and ~~∕~~ what about the cognate ... similar