

in 55 the gospel call, a chapter which is different from any other chapter in the Old Testament, though there are many chapters which are somewhat similar. There is no whole chapter ~~as~~ devoted as this is to every one that thirsteth. It's not addressed to Israel, it's addressed to every one that thirsteth. ~~Fe~~ Everyone that thirsteth that thirsteth come to the waters, and there is a marvelous ~~invitation~~ invitation to all to receive freely of the water of life, without money and without cost, which is possible on the basis of what was earned in 53. Though ~~55~~ 55 is the ~~end~~ individual help. And we ~~say~~ saw how 55 ends in the miraculous work of the changing of ~~nations~~ nature, so that the curse is done away with, and Christ rules absolutely in the world. Yes, Mr. Lee. There have been Jews who have said this is a Messianic passage. There have been Jews who have ~~said~~ said that there ~~have been~~ are two Messiahs, the Messiah Ben .. the son of David, the King, and the Messiah, the Son of Joseph who is to be a sufferer. Now, there have been Rabbis who have had that interpretation of two different ones, but that has not been a widespread interpretation among Jews. The ~~more~~ more of the Jewish commentators have tried to interpret Isa. 53 as speaking of Israel, and in some ~~wh~~ way Israel's suffering is going to ~~be~~ bring blessing and help to the world as a whole, but it certainly goes far beyond that, in the explicit statement of how it ~~xxx~~ he is going to ~~make~~ intercession for the transgressors and ~~x~~ what is going to be accomplished for our ~~sins~~ sins. And so ~~the~~ the bulk of the Jewish interpreters simply ~~x~~ ignore it. They try to put their attention on ~~another~~ other things, and those that put their attention on it are ~~x~~ mostly trying to make it Israel. There are some who try to make it Jeremiah, the man who lived at the same time as David. The only way ~~that~~ we can ~~say~~ satisfy all the ~~---~~ at all satisfactorily