

That being the case then, we have chapter 53 with the wonderful promise of what Christ is going to do. And we have 55 with the gospel call to accept the free grace that is made available through 53, and ending up with the promise of the Millellium, and the wonderful ~~px~~ that should continue on after the Millellium ~~xx~~ as sin is done away with and happiness and joy ~~bx~~ reigns ~~evry~~ everywhere. Now, we have 53 then ~~which is-~~ the ~~xxx-meaning-~~ meaning of which is very clear. ~~We have 55 which--the xxx-meaning--~~ And I skipped 54 for the reasons that is always a wise rule of science to interpret the less clear by the more clear. If you start in on something and you are going to explain everything and understand everything, you can get bogged down. ~~But of-~~ Because ~~kyou~~ find that there are some things that you do not understand, until you have further light by which to explain them. But if you study the things that are clear and stand on those then more of the things that are not so clear become clear. And then when they become clear you have a bigger basis to explain still more. And so when we ~~xxx~~ have Isa. 53, and ~~xxx~~ which is ~~still clear~~ so clear, 55 is so clear, and the first part ~~ko~~f 56 ~~ix~~ which goes with 55, ~~so w-~~ but we ~~xxx~~ haven't looked at that in class. Then, he said in Isa. 54, ... ~~xxx~~ must be ~~the latest in--~~ related to 53 and 55, then 53 and 55 are ~~related~~ to each other. And so that is the basis ~~of-~~ then for an approach to 54, and when we look close to 54 we make one generalization 55 deals with the individual results. 54 deals with ~~the-~~ its corporate. ~~52~~ 55 ~~deals~~ with certain individuals. Everyone that thirsteth. 54 is concerned with nations. And ~~wx~~ we might ~~think-~~ think the more natural thing ~~xx~~ is to take the individuals. or to take the largest group, but ~~the~~ other is also possible.