

speaking of Israel in the exile, not after, but that becomes still clearer when you look at the end of the verse, More are the children of the desolate ones, than the children of the one who has a husband. Well, Israel before the exile has a husband. God was her husband, God cared for her. Hesea tells of the faithless wife turned away from the husband but that how the husband followed her with his love and ~~and~~ brought her back and forgave her, even so ~~the~~ God continues with ~~his~~ His love to Israel, and in Isa. a little earlier we read, Where is the bill of your mother's divorce, He says I haven't cast her off. He says Israel is still ~~my~~ the one set ~~apart~~ apart for my ~~purpose~~, purpose. You can't call Israel the one who doesn't ~~have~~ have a husband, and you can't call Israel after the exile the one who ~~hasn't~~ doesn't have a husband, and you can't call Israel after the exile the one who has the husband, so you can say more will be the children of Israel after she comes from exile, than the children of Israel ~~before~~ before she ~~was~~ sent into exile, but to say the ones after the exile ~~are~~ are the ones who are barren and the ones who are desolate and the ones ~~before~~ before the exile are the ones who have a husband, it doesn't make sense, and so it seems to me that if we find that the meaning that every commentary that I have looked at draws from this, is simply that you have to ~~and~~ interpret this verse ~~as~~ in relation to exile and to that alone, ~~and~~ and if this is in ~~and~~ relation to Israel, and that alone, any sensible writer would use different language, the ~~language~~ language implies something very different and of course we do have, in chapter 55 a call to everyone that has heard, and our statement about the ~~the~~ great blessings, of David, and I have given him for a leader and a commander to the nations, and they shall call nations that knew not thee, and nations that we never heard of are going to ~~run~~ run unto thee because of the Holy one of Israel. Why may not then the same truth be suggested in 54. and as Peter says, If the prophet were prophesying ...he tells Peter tells the strangers scattered throughout <sup>U</sup>apadocia, Bythinia, etc. they were prophesying of the grace that should come unto you, and your salvation,