

an husband, Now, we brethren, as Isaac was, are children of promise, but as he that was born after the flesh persecuteth him that is born out of the spirit, even so it is now. So Paul says, speaking to Gentiles, who were converted and believed on Christ, but the people were saying you have to go and keep the Mosaic law, if you are going to be saved. He is saying to them, We are those who have been saved through through what is described in Isa. 53, the atonement of Christ, and we are those who can rejoice in the promise that the barren who has never born is going to have more children than the one who had an husband, In other words, God worked in a most marvelous way through Israel in days of old, keeping alive His truth through Israel, preparing the way for the coming of His son, giving His word through Israel, and preparing the way for Christ's coming, but the time came when the message was sent out to the Gentiles, or to a group that included both Gentiles, and Jews, there were no longer under the ordinances of law but looked forward to Christ, but were under the free understanding of the promise, and from these, more are the children than of the ones that ...and Paul says Look here, here is the church and here is the message, and yet more Gentiles are coming into the church, Paul couldn't understand it, he was very much upset about it, he said, Brethren, my earnest hope and desire for Israel is that they might be saved, He says I would that I were accursed for Israel's sake, that Israel should be saved, then he saw what was predicted in the Old Testament that the glory that should come through Christ, while it would reach many Israelites would reach out into great multitudes, would reach thousands and multitudes of Gentiles so that more should be the children of the one that was barren, who were outside the covenant, and who did not have for centuries have any spiritual progeny. More should be the children of them than should be the one who was Jehovah's pride up to the time of the exile. So this verse, interpreted in the light of I Peter one, and if you interpret it in the light of Galatians 4 is a definite prediction of the results of Isa. 53, resulting, not in Israel being cast aside. As Paul, says, if God cast aside His people, God forbid. No,