

they are not cast aside . The promise to everyone that thirsteth reaches large-number- larger number of Gentiles than it does to the Jews. Yes, Mr. Lee, that is the way that the commentaries interpret it but I feel that it definitely does not fit. It does not work because you can't call Israel after the exile the barren one, you can never call Israel the one who has never had children. You could use other terminology but he is comparing those that are desolate because they were ~~xx~~ outside, with the one who is indeed still God's bride, God says I have never cast aside , I am going to bring them back , you are still my children , even though it is necessary to ~~chastise~~ chastise-you, them, he has not cast them off. They are not desolate. Yes, the married woman is the one who has sinned, instead of heartening ~~her~~ harkening to God , now, of course, those that are taken into the family of promise, they are now made...but they were previously ...they were desolate -they were ~~xx~~ the ones who had not born children, had notthey had been outside , now they ~~x~~ are been brought in , and so he is comparing the great outreach after the fulfillment of Isa. I don't think that there is any time...but the trouble is that most commentaries on Isa. 53 say that we have to interpret this strictly in line with what we-said. But the trouble is that most commentaries on this strictly in line with what someone knew in Isaiah's day, but (Q) It says, He shall see His ~~x~~ seed, He shall prolong His days, and- but the seed that ...during the earlier ...When you look at ~~ix~~ and that ..but and I have taken this ...here are these ideas that don't seem to fit.

^And I take the ~~x~~ first ..and this tellsDoes this refer to the glory of ~~ix~~ what God is going to bring, and get all the ideas that are clearly found in the version.

~~E-26~~ And once you get a key to it. There are thoughts that ~~x~~ are incidental, and there are thoughts that ~~are~~ are vital to the progress of thought in ~~that~~ that particular chapter , and so, you get the key and the whole thing falls inline. And when you get the key, ^{then} if you find some things that don't fit, then you