

must think, have I got the wrong key, am I interpreting from an approach that is not the true answer, and so look for other passages, but when you look-for find the right one, everyone will fall in line, and here ~~is~~ you have the right one, and if you don't it doesn't fit, and nearly all the commentaries say that it is Israel before the exile, and- but it doesn't fit the statement, Israel is not the one who has not borne, ~~to-ene-~~ the one who has ..there are ..and Israel after the exile is not ~~to--~~ ~~is~~ the desolate. But these expressions are good expressions, to describe those that were left outside of God's revelation at ~~a time,~~ time of keeping alive His ~~revelation~~ through Israel and preparing the way for the coming of Christ. revelation/, and then He turns to them and gives them a great ****. Now, Paul deals with this same problem more extensively in Rom.9-11, and there after ¹⁻⁸ Paul In Ro. ~~1-8~~ has dealt with the great progress of the plan of salvation, showing ~~that-~~ everyone under sin and then the means of a salvation: Justification, sanctification, and glorification, then Ro 9-11 Paul deals with this problem, he deals with a problem ~~s~~ that ~~seem~~ so many more Gentiles than ~~Israelites~~ ~~if~~ Israelites are coming to know Christ, with few Israelites comparatively, and so In Ro. 9 he is dealing with this problem, he starts right in with Israel. He says ~~is~~ he has great heaviness of heart for Israel, and he comes to the end of chapter 9, he says, What shall we say then, that ⁺ ~~Israel~~ the Gentiles who have not followed righteousness have ~~followed~~ ^{attained to} righteousness, in chapter 9, verse 30. Even the righteousness which is of faith, but Israel ~~is-~~ which followed after the law of righteousness, not ..wherefore, the sought it not by faith, as it were, by the works of the law, so they stumbled at that stumblingstone, as it is written, Behold, I lay in ² ~~zion~~ a chief stumbling stone, and rock, and rock of offense, and whoever believeth on Him shall not be ashamed, it points out here the ^{conflict} ~~contrast~~ between the greater number of Gentiles coming in because of this error of certain of the Jews, and he points back to the same chapter, in verse 24, he says even ..not of the Jews only, but also of the Gentiles.