

He says of Hosea, I will call them my people which were not my people, and verse 11, which ~~was~~ was not beloved, and then in ~~chapter~~ chapter 10, we find in chapter 10, in verses 19-20, behold, first did I not say Did not Israel know, first Moses said, I will provoke you to jealousy by them that know are no people and by a foolish nation I will anger you, but Isaiah is very bold and says, I will was found of them that sought me not, and was made manifest unto them that asked not for me, but to Israel he said, All day long I have stretched forth my hand to a disobedient and gainsaying people, and that is Isa. 65:1,2 -where where in 65:, he describes the turning to the Gentiles in the 1st verse and then in the second verse the punishment upon Israel for ~~its~~ its sin, and that is 65:1,2, the Revised Standard version with 65:1...but he does it without any grammatical warrant, but there you see he is claiming that 65:...that Isa. predicts the turning to the Gentiles, and then in chapter 11 Isa. deals very particularly with this ~~problem~~ problem and he gives the most interesting figure in connection with it; In chapter 11, 15-24, where he says, in chapter 11:15, is the casting away of them, that is Israel, ~~be~~ be the reconciling of the world, what will the receiving of them be but life from the dead, for ~~if~~ if the first fruit ~~is~~ be ~~holy~~ holy, the lump is also holy, if the root be holy, so are the branches, and if some of the branches be broken off, and thou being a wild olive tree were grafted among them and with them partaketh of the root and the fatness of the olive tree boast not against the branches, ~~for~~ for thou ~~bearest~~ bearest not the root, but the root thee. Paul is here saying Christianity is not a new religion, ~~unrelated~~ unrelated to Judaism. He is saying God's revelation to His people and to His work through his people from Abraham on is continuing. But he says this is like an ~~olive~~ olive tree, but some of the ~~branches~~ branches are broken off, and thou being a wild olive tree, are grafted among them. And ~~with~~ with them are taking them and with them are ...~~so~~ so Paul is here showing the witness