Whwre is

of God as x a continuous thing, through Israel and through Christianity, and he says some of the branches have been broken off, and certain wild branches have been grafted in, but he continues then, Thou wilt say then, the branches were broken off, that thou- I might be grafted in, well,00000 because of unbelief they were broken off, but thou standest by faith, and be not high-minded but fear, but- for if God spared not the natural branches, take heed that he spare not thee. Beholi, if thou continue in His goodness, otherwish thou also sa shall be cut off, and they also, if they abide not still in unbelief, shall be grafted in, for God is able to graft them in agiaagain. For if thou wert cut out of the olive tree which is wild by nature and were grafted contrary to nature into a good olive tree, how much more shall the natural brancahes be graffted into their own olive tree. So this, wh- with the we-sew- verses w that follow, show very definitely that the clive tree of God's revelation at the death of Christ, for a tite- time many of the natural branches have been broken off, but-the and the wild branches have been put in, but the bran- natural branches are again to be brought bakk back, and that is yet at to happen in the future, the conversion of Israel as a nation, but in the meantile the center of God's revelation now is the Gentiles rather than I srael. And this Paul points out so clearly aux taught invarious old Testament passages, that it wa seems strange that commentaries on Isa. 54 should/push that verse in such a way as to think it relates only to the Gentile and hew has nothing to do with sa. 独 53, cr 拉 55, but now the problem that I want to consider that I don't have the answer to give is this. Chapter 53 , you see is the work of Christ, for salvation, Chapter 55 is the gospel call to whoseever will may come, 54 is the comporate generation. It tells of the calling of t-e-antien the nation. It also tells of God's mercy . Which verses relate ato one, and which to the other.