Israel never had, that would be rather red ridiculous, and so this x first verse in Isa. 54 to these people in twe the day when Isaiah first gave it.

Mor are the children of the desolate than the children of the matried wife,

If Israel were a married wife before the exile , tey they certainly were

as married wife after the exile. And of x course as he has brought out

back in chapter 50, where is the bill of your mother's divorcement. God said

this is a false ideathat year God will cast you aside, but there is

certain sense in which they are the married own wife, bubecause they wound

be just as much after the exile, and to say more are the children of the married

wife than—that wouldn't make sense, and wa to say the ones after the exile,

we would no longer be desolate, if it fits perfectly x with the calling of t e

Gentiles, but it doesn't fit with what.

## **3**\*27

It would not be an easy, and of course when Jesus Christ, a came, the people didn't expect ..Perhaps in Islies has day, ... but it wouldn't... and of course when Jesus Christ came, they didn't expect Him to be cruftcified, they expected him to be the great reigning king, and kan's He said, O fle fools and slow of hearth, ought knot Christate have suffered these things and to enter into His glory, and beginning at Moses and all the prophets he expounded the things concerning Himself. Well, he-said, they easy said, .. but they hadn't seen him, and they would see that more easily than .. because that a would be the Ida.

53 and 55 they would see that... so this xex first versd then the .. it does not fit to ..t ere is a mystery that becomes perfectly class—clear when these fhi things are fulfilled. We today can see how exactly Isa, happened after the fulfillament of these fithwings happened, in the crucifixion of Christ, in the atonement ... it was another ten years before the people realized