

that the Gentiles were coming in more than the Jews. It may have been the Jews, but then when Paul realized it...the baring of the fruit of Israel, is not now coming more from the Gentiles, than from Israel. Yes, but that is a point ...I don't think right off hand of a good illustration but it is rather typical...then they will give the corporate results and then the ..but no other whole chapter exactly like this...but before he gives the invitation ...he gives the prediction...he shows the ..which are going to follow as a result of ...he bares the sin of many, he sees the seed, the effects of it are shown in 54, and then the individual call is given and we give 53 and 55 and then in the light of it we interpret 54, and while the Jew in the time of Isa. would try to see how everything would fit with Israel. The tendency today ..because the church is a part of the same olive tree, and here is this period ..remember you don't bare it but the roots bare you. And so from one viewpoint that there is the continuous people of God, the believers in Israel. and then the believers in Christ, and Israel is to be a nation born in a day, and they ...and so the olive tree is the true believer, and that never...it never includes all of Israel. But the center of Israel which is the center of Israel, witness, which was Israel, up to the time of Christ, then becomes the church and continues, but then there is physical Israel, There are definite predictions in the Old Testament of physical Israel, about God's mercy to physical Israel, Israel, the descendants of Abraham, ...So that there are the two aspects and to unravel them...but then we have the spiritual. So that there are the two aspects ..not easy, but it is worth attempting. And there will be some things that we won't get the answer to, but the more that we see the more that we are ready to see more, so that as we start chapter 55, it is the most difficult verse . is placed with right at the beginning, and that at the beginning makes absolutely clear that at this moment he is now looking at the Gentiles, who are to come into the ... and he is comparing them with the olive