

when it is only Israel, and making that in comparison. I don't know as I would be ready to answer that, it ought to have included them all in unbelief. I think what that refers to is the turning world as a whole case God out of its conscience and turned away from God, ~~worshipped~~ worshipped stones and sticks, and so, he then turned to the one nation, the one man Abraham, to keep alive the knowledge of God, in a wicked world/ and to prepare the way for the coming of ~~it~~ and through this period His mercy ~~is~~ ..there were occasional individuals like Job from other groups , but not many, because everyone has turned away from God. There is none righteous, no, not one, and it is only the mercy of God ~~is~~ that has selected individuals , and ~~he~~ He gave His mercy to Israel, keeping alive the knowledge of himself and ~~giving~~ giving His revelation and preparing the way, and then ~~when Christ~~ after the death of Christ, then he spreads it out to the others, and when he spreads it out to the others, ~~is~~ then , at that ~~time~~ time, quite a few in Israel refuse to ..and so he says through this ~~is~~ the energies are diverted to the Gentiles, and then he says later ..so that eventually they Israel will be ...I am not sure that is included in unbelief, it is ...shut them up . I think that fits better in the general context, it is an interesting question. ~~Let~~ Well, now, ~~lets~~ lets look at the Hebrew then, Mr. Lee would you like to read us verse one. This verse, give a ringing cry, seems to be always joy except in one case, ^{Lamentations} ~~is~~ ..That is Brown, Driver, and Briggs, gives one case ...but all the other cases are giving as joy, knowing and that being the case I would be inclined to question whether Lam. 19 may not be misinterpreted. When you have a ~~lot~~ lot of them with one idea, that would be a question. I wouldn't build ..there is just one exception, ~~that~~ I would feel that the exceptions should be carefully ~~studied~~ studied, since so many others all have this attitude of joy. So you say, Give a cry of joy. Ordinarily in English we would use the *** ____ . In Hebrew there are a number of cases where ~~the~~ they use the in a relative clause like this ~~the~~ third person instead