

E-27 (E-28)

the children of the ~~married~~ married one while she is married, it would seem to me that you are comparing ..But the one who was formerly desolate ~~than~~ now ~~the one who~~ ~~has~~ has more children than the one who was formerly married. They are both married now. They ~~wouldn't~~ wouldn't have children if they weren't now married. But it certainly is comparing the turning to the Gentiles, and of course many who try to get around that ...

E-28

It is a comparison of Israel ~~and~~ the Gentiles, and if what follows...then the children of the one who was the married wife. ?The Lord has made a declaration. Now, the second verse Mr. Butler, your imperfect .now the imperfect can be a jussive . Now, you don't have to take it as ~~an-in-~~ a jaw jussive , you can take it as a straight imperative it will be they will stretch out the curtains of your dwelling place. Now, the curtains of your dwelling place. So while that is not impossible, I think it is much more likely a jussive. And if it is a jussive, it is let them stretch out the curtains, and they are ~~think-~~ you broaden out the ...in other ~~ways~~ words it is ..Let them stretch them out. or they will stretch them out ..God's ministering angel. They are going to stretch out the curtain. I think that is maybe not a (12.25) (Q) not just making a bare place/ ^{for a tent,} but-furnished... It is like a person who goes out and carries with him ... but bringing in of the fruit requires the activity of the others. The Holy Spirit ... This person makes broad his tents. He reaches out , but it is God's instruments that accomplish the building up of the faith .space. He reaches out for it. John Knox tried, ~~the-~~ Lord, give me Scotland or I die. John Knox went to Scotland and ~~He~~ preached and he worked, but the Holy Spirit of God , God's power that performed it. And so, that fits very well with the next word. What is the next word? (Q) That would be passive. See, this is active. Hiphil is, Let them cause to stretch out...