

E-28

the strong ... now after the wonderful picture of the ... he gives it under the  
which fits with  
picutre of a tent. ~~It~~ Hebrew 11: which says, "We are like Abraham, for we  
We are pilgrims on earth here.  
have no permanent dwelling place here. / We are going to rebuild the strong  
place, but now after the wonderful picture of the atonement ... we are building  
Iy  
tents now. When the pilgrims ... eventual / there will come a ~~at~~ time when we  
shall have a secure dwelling place that Christ has built for us.... It is a tent  
that ~~at~~ we are building now. We are pilgrims upon the earth, and ~~the tent-~~  
But now we are building a tent, stretching out the ... making the tent solid,  
but we are building only a tent. You ~~ca~~ cannot guarantee what is going to  
it as  
happen after your death. You can make / strong. ~~as but-~~ you can, but how long  
it will last only the Lord can tell. It is the most terrible thing to read some  
deeds  
of these Modernistic Seminaries to read the .. / of the gift... some of their  
people gave their money ~~it to them--~~ to them and they are a wonderful ... in  
Christ. In ~~the way they-~~ the way they have tied it up. Some of the people  
gave money ... and they are wonderful ... And the way they have tied it up...  
you can  
but there is nothing / to do, we cannot ... You cannot ~~be sure of the u-~~ ensure the  
future we are in / a pilgrimage journey... this ~~we u--~~ would seem very definitely ...  
to be following the previous verse. ~~It-~~ It is still dealing with the outreach  
which has the picture in the previous ~~picu-~~ verse of the children. Now it has the  
picture of the area, the big real / m... but it is continuing on. only the emphasis  
on the Gentiles forces of the ... It is perhaps no longer in this verse. The olive  
tree... as a whole ... perhaps primarily... but it seems now ... The olive  
tree as a whole ... perhaps primarily ... You think now, all of the contrast  
between the Gentiles and the Jews, not brought out these things... Mr. Lee? (Q)  
Those wonderful parable s in Matt. 13 have great similarities ~~with-~~ to this  
thought and also to the next chapter. <sup>55</sup> Yes, there is different emphases, but there is