

E-29

This is interesting in this direction here. YAMIN and SHEMOU
YAMIN is the right hand, and SHEMOU is the left hand. But ... today ..
you will find that in southern Arabia there is a kingdom called _____ (YAMIS)
and YAMIS is very similar to this word, and we find that in ~~scater~~ southern Arabia
the kingdom called YAMIN... is very similar to this word YAMIN, does it not?
Actually it does mean the right hand. As they thought of the thousands of
Actually it does mean the right hand, because they thought of ... ~~th~~ thousands...
the east
in north and ... and they say ... ~~they~~ go to Arabia today... Here they are
breaking out ... Here they are breaking out ... ~~right~~ ~~---sough~~ south and to
the north. And you say... why south and north? Why not split? Why not
split? And of course, if you think of Jerusalem, there is a figure of Jerusalem.
From Jerusalem you can go south and you can go north. But if you go west,
you come to the ocean. And if you go east, you come to the desert. And so
and south
in the beginning of the reaching out is north, and then eventually, ... but
it starts with north and south ... the beginning of reaching out is north....
and then eventually... but it starts with north... right hand man... . Seed
shall inherit the nation, is outreaching goes to the new nations unheard of , and
unthought of before. They will inherit the nation... reaching out the whole
nation is going to be converted through what has happened in the Isaiah 53.
Qal pass. participle is always ... Ni phal participle is always passive.
These have been ~~definitely~~ ~~---but~~ desolate.. the desolate cities, _____
YOSHIVOO... they shall cease to pass.. . they shall cause ~~definitely~~ ~~---the~~ desolate
cities to be inhabited. Places which were without hope, without knowledge of
God in the world... places which were outside the covenant of God. they
are to be brought in . They are to be inhabited. So, they are enjoying themselves