

E-20- E-29

They are to be caused --now, it could ~~be~~ taken simply of the cities in Palestine that have been wrecked by the ...but there is so much else that is in it that looks beyond that I don't think that we would be right in ~~the~~ eliminating. Yes, then, who read this one. Mr. Lee, you read 3 didn't you. Mr. Butler do you want to read ...well, I don't think that ..you will not continue to remember. ~~It-we~~ You won't remember further, the Lord has put your sin... ~~as~~ as far as the East is from the West, so far ~~as-~~ has He removed our transgressions from us. In this verse, I think he is emphasizing here, unbelieving Israel, He is looking at those ~~α~~ who are ashamed of the way that they have fallen into sin, and ~~have-~~ it has been ~~α~~ necessary that God send them into exile, so don't fear, don't be ashamed, ~~with~~ your past mistakes have been laid on the cross, they have been atoned for, and they are no longer to be something that you have to ~~th~~ be ~~x~~ grieving over, ~~you don't~~ this ~~see~~ section of the book of Isa. starting with Isa...you don't have the grave sections of reproach for sin that you have in the early part of Isa. There is a tenderness in chapter 41 on, a tenderness of dealing with God's people in exile assuring them that they are going to ~~α~~ come back ~~-but-are-~~ but along with it there is just a touch of ~~this book on-reproach-~~ reproach for sin. At the end of several of the chapters it ~~α~~ touches on it. He says how does he come to be in exile, because of ~~α~~ your sin. But He says I am going to bring you back. My mercy is with you. Permanently, I will never ~~leave~~ leave you nor forsake you. But he says How do you come to be in this ~~office,~~ awful situation when you turned away from God. So the little ~~..-yet-~~ stresses yet very sharp on the reason for which ~~ch.~~ And it just ~~drives~~ drives home