

the shame of the exile, until you read in Isa. 53 that climatic ~~protie~~ portion where He takes care of this sin, if he take ~~the m~~ back from exile and doesn't deal with the sin question, there will be other exiles. ~~The-~~ Recovery from exile in itself will not be the answer. He is gradually ~~g~~ bringing out in chapter 40 41 - 50 the fact that there is a need of ~~some-~~ something deeper than exile. There is the question of sin to be dealt with, and in chapter 53 he deals with the question of sin, and then when that has been dealt with then we are told that we can put our ~~faith-~~ faith in 53 and do not ~~with-~~ need to be ~~ash-~~ ashamed of our past sins, they are laid on him and we are not to forget, we are not to be ashamed of these sins, and now he is talking about believing Israel and he ~~sayw~~ says the shame of your views you can forget, and you can ~~g~~ think of believing Israel will be back to the days when they were in the wilderness, and so many refused to follow Moses, and God made them ~~w~~ wonder for 40 years in the wilderness, we ~~can~~ can think of the way in which they were ~~fallen~~ short and ~~k~~ you can forget this, and then they ~~tha-~~ think of the ~~reproc-~~ reproach of their widowhood, ~~when-~~ well, they ~~readily~~ didn't have a widowhood, God did not cast aside ~~the-~~ His people, but it ~~seess-~~ seems that he did, ~~k~~ for in the Babylonian exile, they were punished for their sin there, ~~they-~~ the city was gone, the ~~temple~~ temple was gone, they ~~seemed~~ to have lost everything. It looked as ~~fix~~ if they no longer had a god to care for them. And the ~~repra-~~ reproach of their widowhood, it is removed, it is all laid on Christ on the cross, and ~~the~~ the message primarily is to believing Israel. It actually is ~~or~~ for ~~ever-true~~ every ~~tru-~~ true believer, that we are not ~~k~~ to look back on our past sins and our past failures and to feel that we are rejected and sorrowful of them. We