not mourn over his past sins, but realize that they are under the kexblood and go forward...I guess our time is about up fof for today. We have advanced from chapter 10...

e-20-

E-30

How this passage starst starts with a comparison, of those that had been outsoutside the covenant and those who had been in it, and those thathad been formerly had spirituatl accomplishment, nad the and those who had not, and those who had not...and then the believer as a whole are told to enlarge the palce o-t- of the tent, and to extend the cords and to strengthen the stakes, and to strengthen the stan stakes x is one thing that we need . We can't lengthen the consds-that is not enought. On the other hand, if you spend or all of your time strengthening the stakes, you are not accomplishing much eithers. Now, that is verse se two. Mpw. tjat verse was the verse Wm. Carey used starrotting his-great M.: the modern mids- missionary enterprise, and he w said, Enlarge the place of they thy tent, lengtwhen xkex thy cords and strengten thy stakes. And when Wm. Carey gave his grat- great sermon on this...but when you x look at the context it is exactly what it he is talking about here. It is the extension of the message of salvation through the death of Christx to those thes who had not had it before. And so the next yerse shows the extension of the belikef in Christ, Now, verse thee- three some might try to make a statement of conquest, but it is not what the verse is. Some people say the Old Testament tells of conquest, and the New Testma net raises it to a higher level. I tax don't think that is true at all. The Old Testam ent tells of conter conquest, and when it predicts conquests there is to be conquest. When it predicts spiritual outreach