

know what the development is , and when you see how it has developed, then when ~~κ~~ you can see how it ~~κx~~ has developed then ~~κ~~ you can ...it is all right ..and so ...yes, now, it might ~~κ~~ be that...but it may be ...it certainly is..the mind of the Holy ~~Spr~~- Spirit, and the husband~~x~~ of the believers, and the makers... Christ --there is a very real ...of course God the father...~~and the Holy Spirit~~ sent ~~the~~ applies redemption, so that might be ...it is a construct but a rather loose ~~en-~~ construct. And the ~~x~~ construct has a greater value , we say that God is king of kings and Lord of lords. He is the king who is ~~x~~ over all ~~king~~ kings. But when you say lordof lords if you are referring to Jehovah, but if He is the Jehovah --~~he-~~ He is the king outstanding above all kings...the term is of highest excellence --it is a very broad ~~sufe-~~ subject. Those are three of the ~~ce-~~ most common usages they are but ~~it is~~ by no means the only ..

E-32

Now, when ~~wemr-~~ we ~~rena~~ read ~~tht~~ that He is ~~redeemre-~~ redeemer, Well, He is thy husband , he is the one who is husbanding you, that is ~~the-~~ on objective genitive, and he is your maker, that is an objective ~~gene-~~ genitive, he is the one who has ~~κ~~ made you, that is an objective genitive. Then, he is the Lord of Hosts, or Jehovah of hosts. Or probably, He is the one who is characterized by having a great multitude obeying His will, so that is probably more tricky... He is the one who is described as ~~hy-~~ having...then ~~the-~~ is thy redeemer, that is certainly objective. And then He is the ~~x~~ Holy One of Israel, now, what kind of a genitive is that . It is not the objective genitive. It is not a subjective genitive~~x~~. It is perhaps a possessive, ~~one-~~ the ~~Ok~~ Holy One who belongs to Israe~~l~~ . And then, the ~~god-of~~ the God of all the earth~~x~~. ~~κ~~ The one whom all the earth worships, there are ~~indivisu-~~ individuals in every part of ~~κ~~ it are going