we to see Him as their god. It would be a rea-related, it is more like a subjective at than objective, because he is not saying that He has power over all the earth. Ltis- Is is- means that he is one who is going to be recognized by all... it is more like a subjective, he is the one whom they will consider as they their God. It is interesting that -- it to see the different types of genitives, number six then Mr. Butler. For the Led-Lord God has called me. I think that it is perhaps just as werl- we well in this case.... For the Lord has called me. He has called you like a woman, charactersized by a passive par...and like a woman who is --- and this verybe ____ but is it is only used on ace, and it usually indicates not physical pain, but * ... vexation, so this is one who is vexed and it is construct, wax a vexed in spirit. One who is vexed x tends to be downhearted --to loose their spirit altogether. Like a woman ..a woman who is forsaken the Lord had has called. It done doesn't mean that the Isarrad had ever been caset aside by the Lord but it declares in 50 and 51 that he has not been cast a side butfor their sins k they have been separated from Him. So she is like a woman who is formsaken, and in that ... And the next line is a very diffixcult one...And-she the Lord has called her like a woman for a saken, and a .wife of youth. Now , that is not so easy to get a meaning of . Alexander has a very interesting suggestion. And Alexander suggests that in that as case...it comes after the ... rather than after the .. just as in the line before. You a take the Ki and the verse - verb that goes withis it is at the end of the online. And you take this one ...and like a wife of youth, when your god-God has said, you will be redeemed, and now, I don't know whether that is the bes translation-or not: - interpretationx or not. The line is obscure , tub- but it suggests one who is a fix iwfe-- wife of youth, one who is possessing ... and